Saknar Kamgar Hospital Trust's, Shrirampur



SEVA NURSING COLLEGE

(RECOGNISED BY INDIAN NURSING COUNCIL, DELHI. MAHARASHTRA NURSING COUNCIL, MUMBAI. MAHARASHTRA GOVERNMENT AND MAHARSHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK).

Subhash Colony, Newasa Road, Sakhar Kamgar Hospital campus, Shrirampur-413709

(02422) 221104,

Mob No.7887562113

Email: sevanursingcollege@gmail.com

• Fax: (02422) 223890

• MUHS Code: 153121

• INC Code: 1903162

ANNEXURE-II

Maharashtra University of Health Sciences, Nashik Infrastructure Details

this annexure to be verify at time of inspection by assessors

| Sr. No. | All Supporting Document Point Wise uploaded to college Particulars to be verified | Details on College Website | Adequate/ Inadequate |
|------------|--|----------------------------------|-------------------------|
| | College | U | |
| 1 | (All document must be available on web site) Land details: Total land: 03 Acre Owner: Mr. Aher Dnandeo Bhagwant Unitary: It is unitary NA of all land: land is Non Agricultural (documents is attached) Sale Deed (Kharedi-khat): (documents is attached) 7/12 extracts: Documents is attached | Yes | Adequate |
| 2 | Total constructed area of college building Attached Completion Certificate | with Map | |
| | (I) Administrative Section: Principal Room: 300 Sq. Ft. Vice Principal room: 200 Sq. Ft. P.A. Room: 200 Sq. Ft. Reception cum Visitors lounge: 500 Sq. Ft. Meeting hall: 500 Sq. Ft. Account section: 200 Sq. Ft. Record and Central store room: 500 Sq. Ft. | Yes | Adequate |
| | (II) Lecture Halls: a) Total No. of Lecture Halls: 11 (BSC:04+PBBSC:02+GNM:3+ANM:2) b) All lecture halls are IT enabled, with facility of audio +video teaching Aids c) Total area for lecture Halls: 1300Sq. Ft. area per classroom for 100 intake capacity 06 Classrooms X 1300 Sq. Ft. per classroom: Total area: 7800 Sq. Ft. | Yes | Adequate |
| | (III) Seminar or Conference or Examination Hall for nursing: a)Total Area: 3000 Sq.ft. b)Total Seating Capacity:300 students c) Audio/ Video System and Other Facilities: well equipped | Yes | Adequate |
| | (IV) Library: a)Details of library • Total Area: 3000 Sq Ft • Total No. of Books: 3731 books • Distribution of books: 50-100 books per day • Capacity of Reading Hall: 100-150 students. • for Students:2500 Sq. Ft. &for Teachers: 500 Sq Ft | Yes | Adequate |

| No. of Scientific Journals: total 10 (06 national & 4 international) No. of News Papers: 02 | | |
|--|-----|----------|
| Photo Copier Machine:03 Xerox machinesDrinking water &Washrooms: Available | | |
| • Drinking water & washrooms: Available | | |
|)Digital Library: | | |
| • No. of Computer: 30 | | |
| Internet Facility: LAN +WiFI with 100mpbs Speed | | |
| (V) Teaching Departments: | | |
| There shall be Five Teaching Departments as per MSR | | |
| No. of departments: 05 department | | |
| 1.Medical Surgical Nursing: 300 Sq Ft | | |
| 2.Mental Health Nursing: 300 Sq Ft | | |
| 3.Maternal Health Nursing: 300 Sq Ft | | |
| 4.Child Health Nursing: 300 Sq Ft | Yes | Adequate |
| 5.Community Health Nursing: 300 Sq Ft | | |
| No. of Books in library: 52 (for teaching department). | 1 | |
| Charts:50 | | |
| Models: 10 | | |
| Specimen:10 | | |
| (VI) Laboratories : | | |
| • Nsg Foundation + Adult Health N. & Advanced N. Lab: 2000 Sq ft | | 1000 |
| Community Health Nursing & Nutrition Lab: 2000 Sq Ft | | |
| Obstetrics and Gynecology Nursing Lab: 1000 Sq Ft | Yes | Adaquet |
| Child Health Nursing Lab: 1000 Sq Ft | res | Adequate |
| Pre-Clinical Science Lab: 1000 Sq Ft | | |
| Computer Lab: 30 computers. Area: 2000 Sq Ft | | |
| A.V. Aids Room 600 Sq Ft | | |
| (VII) Auditorium: Auditorium: Total capacity: 3000 Sq Ft. | Yes | Adequate |

| (VIII) Canteen and Kitchen Facility: 1.Food Safety and Standards Authority of India license is attached. 2.Food hygiene certificate is attached. Verified the Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.] | Yes | Adequate |
|---|-----|----------|
| (IX) Common Rooms: Common room for boys: area per room 500 Sq ft: seating capacity: 50 boys per room. Common room for girls: area per room 500 Sq ft: seating capacity: 50 girls per room. | Yes | Adequate |
| 3 University Examination Infrastructure: a)Strong Room: 1000 Sq.ft. b)Shelf: 04 shelf c)Steel cupboard: 04 steel cupboards d)CCTV: 36 camera's available e)Photocopier Machine: 02 f)Examination hall with benches: 09 exam halls, Each contains:30 benches g)Parking Facility for vehicle: available h)Guest house facility: 01BHK flat is available | Yes | Adequate |
| 4 Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility. | Yes | Adequate |
| 5 Hostel facility: Boys hostel: intake capacity of 100 boys Girls hostel: intake capacity of 200 girls | Yes | Adequate |
| Hospital attach Relevant Document on web site | | |

Chairman of LIC Member Of LIC Member Of LIC

| Hospital attach Relevant Document on web site | D-4-31 | A degreete/ |
|--|----------------------------------|-------------------------|
| Hospital Details | Details on College Website | Adequate/ Inadequate |
| Name of the Hospital: Sakhar Kamgar Hospital, Shrirampur | | |
| Address: Subhash colony, ward no 06, Newasa Road, Shrirampur- 413709 | | |
| Telephone No.: Mob. No.: 78875 62113. Land-line no.02422-221104. | Yes | Adequate |
| Bed Strength: 300 bed multi-specialty hospital | | |
| 가는 마다가 나이지를 살아내면 하는데 한 시간에 가는데 하면 | | |
| Distance of Hospital from the College to which it is attached (in kms): 5 to 10 meter from college building | - | |
| Number of beds registered as per Bombay Nursing home Act Act: 300 beds. (BNH certificate is attached) | Yes | Adequate |
| I.Total constructed area of Hospital Building as per MSR: | Yes | Adequate |
| Area as per MSR | | |
| • Total plot area: 95,895 Sq ft | | |
| Built up area:Old 37962 Sq ft + New:36200 Sq ft: Total area: 7416 | 1 | |
| Sq ft. | Yes | Adequate |
| Hospital is Owned by the Management | | |
| Hospital building completion certificate & blue print is attached | | |
| H. Hospital Administration Block as per MSR | | 47.79 |
| • Superintendent room: 150 Sq Ft | | |
| Deputy Superintendent room: 150 Sq Ft | | |
| Medical officers' room: 150 Sq Ft | Yes | Adequate |
| Matron room: 150 Sq Ft | res | Adequate |
| Assistant Matron room: 150 Sq Ft | | |
| Reception: 150 Sq Ft | | |
| Registration: 150 Sq Ft | | |
| III. Out-Patient Departments (OPD) as per MSR | | |
| Total Area of OPD Complex: 2000 Sq.ft. | Yes | Adequate |
| No. of OPD's: 05 | | |
| Facilities as per MSR & all details displayed at college website. | | |
| IV. In Patient Departments (IPD) as per MSR | | |
| Total Area of IPD Complex: 20,000 Sq.ft. | | |
| No. of IPD Departments: 05 O ICH III OPCY 20 Padiatria 20 | Yes | Adequate |
| Bed Distribution: Medicine:60, Surgey:60, ICU:11, OBGY:20, Pediatric:20, | | |
| Orthopedic:20, Maternity:58, Psychiatry:10, Other:41. | | |
| Facilities as per MSR & all details displayed at college website. | | |
| V. Operation Theatres Block as per MSR | | |
| Total Area of OT Block: 400 sq.ft. No. Of OTs available: 4 | Yes | Adequate |
| | | |
| Facilities as per MSR & all details displayed at college website. VI. Casualty Facilities | | |
| Copy of state government permission letter displayed at website | Yes | Available |
| VII. Central Clinical Laboratory details | | |
| (all Relevant information on hospital letter head is uploaded on web site) | | |
| n t t t t t t t t t t t t t t t t t t t | | |
| D' 1 1 Islandamu quailable | Yes | Adequate |
| Activity and the material and a second secon | | |
| Attached toilet is available for collection of urine samples. | | |
| out it to all for ECC or TMT etc. is provided | | |
| Other diagnostic tools for ECG of TMT etc. is provided. VIII. Radiology or Sonography Section:-:- | | |
| (all Relevant information on hospital letter head is uploaded on web site) | | |
| | | |
| Radiologist chamber: available | | |
| X-ray room: available | Yes | Adequat |
| Dark room: available Dily Daring Room; available One of the property available One of | | |
| Film Drying Room: available | | 1.342 |
| Store Room: available White Area For Potients: available | | |
| Waiting Area For Patients: available Member Of LIC Member Of LIC | Memb | er Of LIC |

| Dressing Room: available | | |
|--|-----|----------|
| Reception Room: available | | |
| Registration Or Report Room: available | | |
| IX. Labor Room :- | | |
| Average deliveries conducted annually: 956 | | |
| Monthly deliveries as per hospital record:85 | Yes | Adequate |
| Daily birth as per hospital record: 1-5 | | |
| Information details displayed at college website. | | |

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

| PARTICULAR TO BE VERIFY BY ASSESOR | YES/NO | Remark |
|--|--------|------------------|
| Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website | Yes | Copy attached |
| Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website | Yes | Copy attached |
| Is Separate College Building Not Available {Attach resolution of Trust /owner for Area Allocation } to be uploaded on website | Yes | Copy attached |
| Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploaded at website | Yes | Copy attached |
| Authorized Building Plan approved by Competent Authority to be uploaded at | Yes | Copy attached |
| Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website | Yes | Copy attached |
| Lease or Rent Agreement of College if Required to be uploaded at website | NA | NA |
| Provision Of Fire Safety Measure as per standard norms of Government | Yes | Сору |
| Fire Safety Certificate for College, Hostel And Hospital to be uploaded at | Yes | Сору |
| General Student Safety Measures done in Building as per norms | Yes | Available |
| Provision for facility Physically Challenged Students | Yes | Available |
| Other infrastructural provisions-Solar system, Central RO water filter system & rain water harvesting kit. | YES/NO | REMARK |
| Playground-Playground is spacious for outdoor sports like volleyball, football, badminton and for athletics. | Yes | Available |
| Provision for Physical Teacher for Student in College And Hostel | Yes | Available |
| Garage (Garage should accommodate a 50 seated vehicle) | Yes | Available |
| Gymnasium Facility to be uploaded on website | No | Not available |

Any Other Remarks (Please Specify): Not any

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Principal
Seva Nursing College
Sakhar Kamgar Hospital Trust's
Shrirampur, Dist. Ahmednagar
Principal

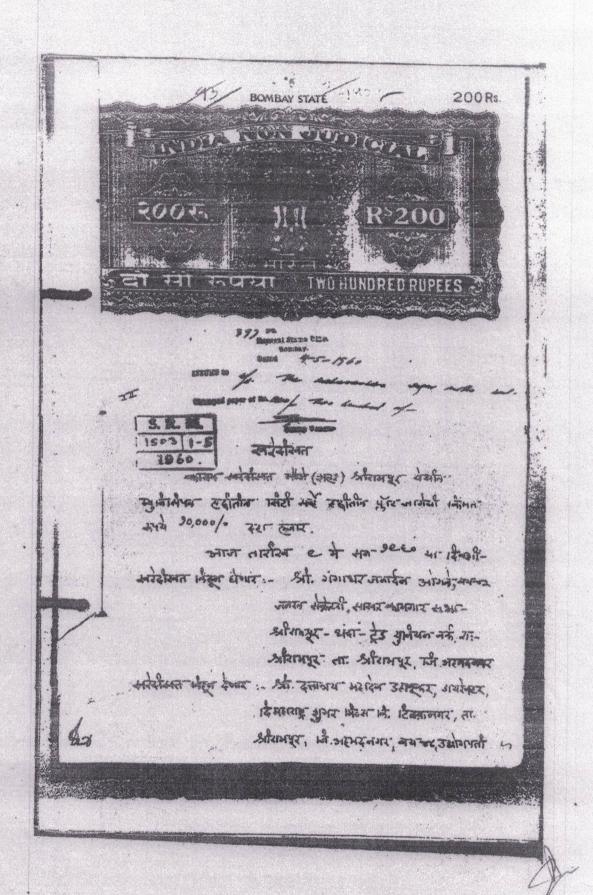
Date: 31.1.2025

| | इत्याचे स्वस्य | ज्या भूनाधन व उपविशास कमा ॥ वर परिणाम होत असेन, तो भूमाप्य व उपविशास कमांक | चालणी चेणाऱ्या अधिकाऱ्याची आयाधर चिता चोर |
|------------------|--|---|---|
| | में तोर काफी कामता वासीत | - (| |
| हें रिक्पेर | प्रदेश म्हण्यत स्थारम् ज्यारम् ज्यारम् । | $- \cdot $ | |
| व रति रक्ते | N. W. WILL | | |
| | प्रदेश हैं के न न किस्टूर अर कम्की | | |
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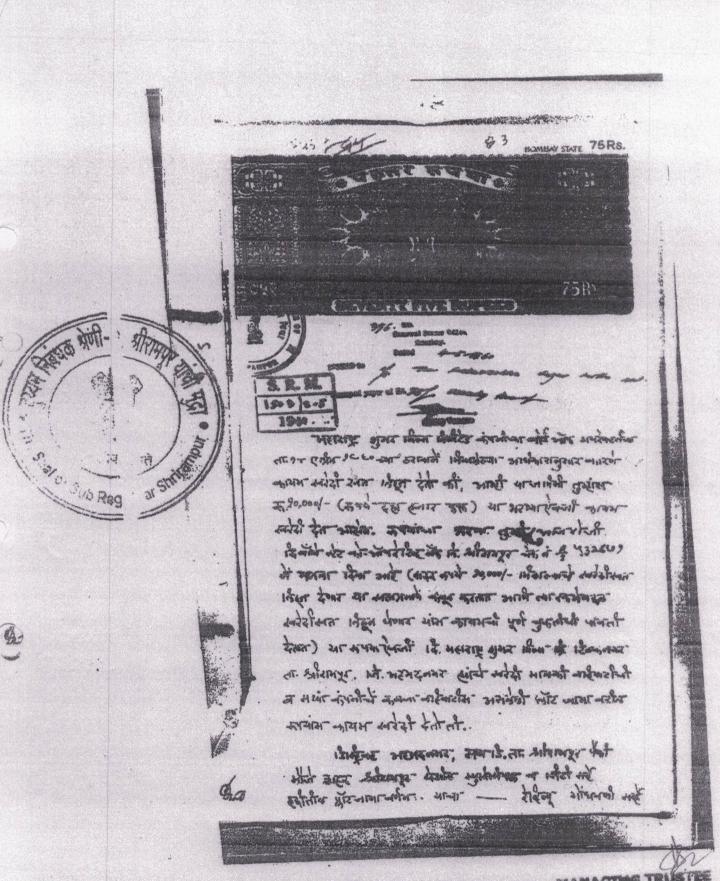
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4

MANAGING TRUSTEE
Saicher Kamger Hospital Trust's
Seve Nursing College
Shrimmpus, Dest. Ahmednager



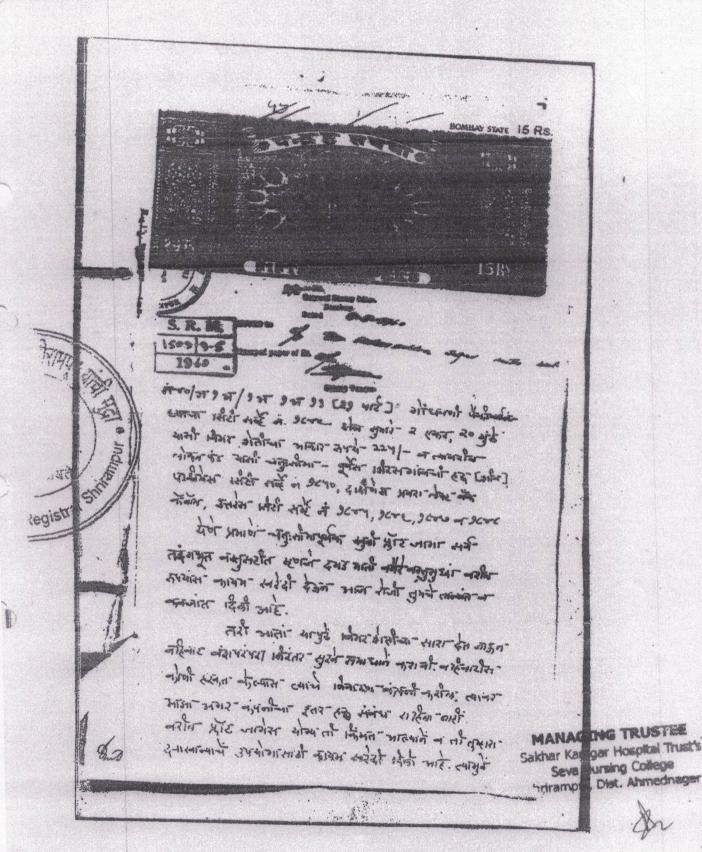
MANAGING TRUSTEE
Sakhar Kamgar Hospital Thust's
Seva Mursing College
Chrirempur, Dist. Alymednager

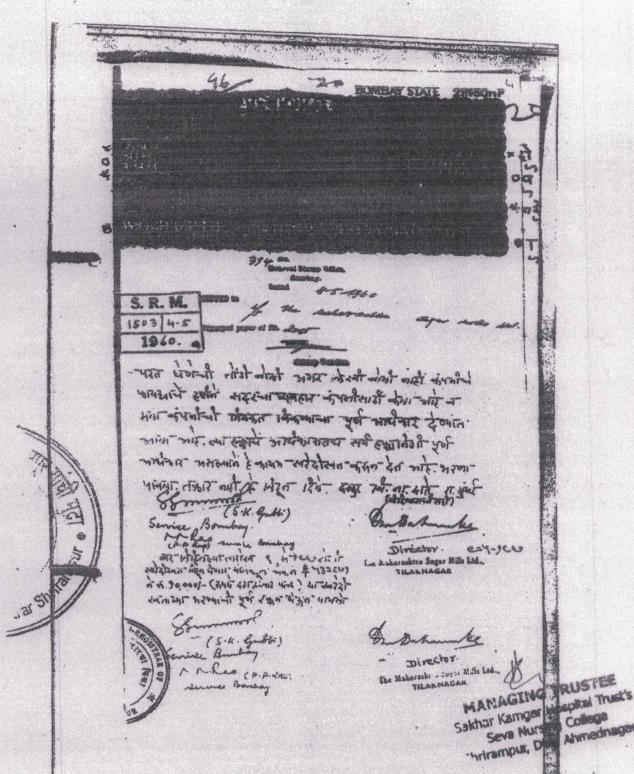


MANAGING TRUSTEE

THAT Kamger Hospital Trust's

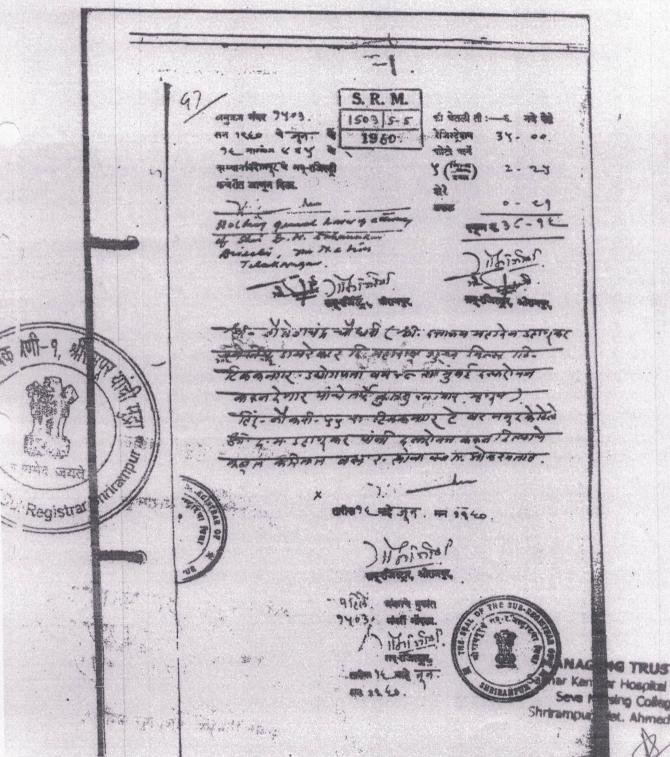
A Name College





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Ahmednager



TRUSTAN r Hospital Trust's sing College st. Ahmednager

हवाल दिनांक : 22/05/2020

गाव नमुना सात अधिकार अभिलेख पत्रक

महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३,५,६ आणि

गाव :- श्रीरामपुर ग्रा. तालुका :- श्रीरामपुर

जिल्हा:- अहमदनगर

भुमापन क्रमांक व उपविभाग : 31/1ते12/114

| उपविभाग | र्धारणा पध्दती भोगवटादार वर्ग -1 | भोगवटादाराचे नांव | | | | | |
|---|--|-------------------|--|--------------------------|--|--|--|
| ताचे स्थानिक नांव :- | | क्षेत्र आक | ार पो.ख. फे.फा | खाते क्रमांक | | | |
| क्षेत्र एकक है. आर. चौ. मी जिरायत 1,01.00 बागायत तरी वरकस - इतर एकुण क्षेत्र 1.01.00 पोट-खराब (लागवडीस अयोग्य) वर्ग (अ) वर्ग (ब) एकुण पोख 0.00.00 आकारणी 0.00 जुडी किंदा विशेष- | साखर कामगार श्रीरामपुरचे ट्रस्टी गंगाधर जनार्धन ओगले रामनारायण रामधन खटोड बगाराम कलु काळे एस व्ही पुणेकर आर जि जो एस आर पवार एम बि पडवळ व्ही के विखेपाटील बि एस गलांडे एस एस जोशी ——सामाईक क्षेत्र—— | 1.01.00 0.0 | (2338) (2338) (2338) (2338) (2338) (2338) (2338) (2338) (2338) | कुळाचे नाव इतर अधिकार | | | |
| ाने फेरफार क. (1),(811),(13 | 317) | | | सीमा आणि भुमापन चिन्हे : | | | |

सुचनाः या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.

गाव नमुना बारा पिकांची नोंदवही

महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम,१९७१ यातील नियम २९ ।

गाव :- श्रीरामपूर ग्रा.

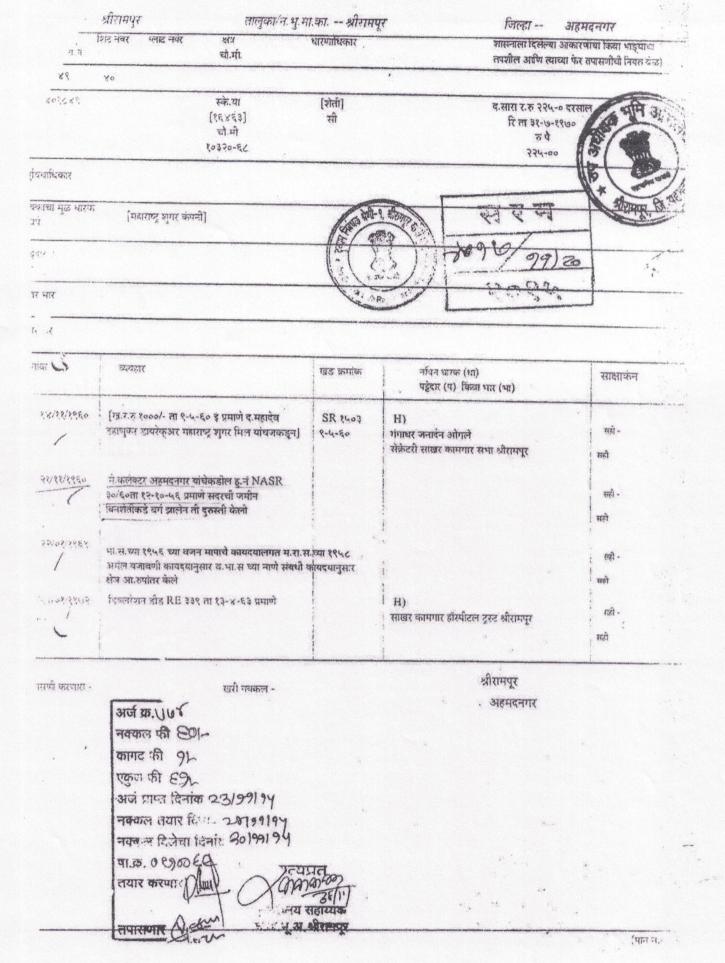
तालुका :- श्रीरामपुर

जिल्हा:- अहमदनगर

| larken. | | 1145 4 0 41 | | | पेकाखाल | ील क्षेत्राच | ा तपशी | a | | | लागवडीसा | | | शेरा |
|---------|--|-------------------------------|-----------------|-----------------|----------------|----------------------------|-----------------|---|-----------------|-----------------|----------|-----------------|------------------|------|
| | 110 110 110 110 110 110 | | विष | श्र पिकार | | त्रि टक पिके हाखालील | | निभैंळ पिकाखालील क्षेत्र | | | नसलेली | ा जमीन | सिंचनावे साधन | |
| वर्ष | हगाम | मिश्रणावा संकेत क्रमांक | | अजल सिंचित | पिकांचे नाव | जल सिंचित | अजल सिंचित | पिकांचे नाव | जल सिंचित | अजल सिंचित | स्वरूप | क्षेत्र | | |
| 123 | (2) | (3) | (8) | (4) | (६) | (9) | (4) | (8) | (१०) | (88) | (88) | (१३) | (88) | (१५) |
| | | | हे.आर. चौ.मी | हे.आर. चौ.मी | | हे.आर. चौ.मी | हे.आर. चो.मी | 100 A | हे.आर. चौ.मी | हे.आर. चौ.मी | | हे,आर. चौ.मी | | |

| 2017- 18 | संपूर्ण वर्ष | | | | | | इमारत पड | 1.0100 |
|-------------|-----------------|--|----|--|--|--|-------------|--------|
| 2018- 19 | संपूर्ण वर्ष | | | | | | इमारत पड | 1.0100 |
| 2019- 20 | संपूर्ण वर्ष | | 40 | | | | इमारत पड | 1.0100 |

ना भीता है। वह सकताह





REG.No. E-120/Ahmednagar

E mailsakhar khospital@yahoo.co.in

(02422) 222634, 223109 Fax (02422)223890

SAKHAR KAMGAR HOSPITAL TRUST

SHRIRAMPUR, DIST: AHMEDNAGAR, PIN-413709

दिनांक-06/08/2017

यांचे साखर कामगार हॉस्पिटल, श्रीरामपूर हमारतीची सोबतचे नकाशा प्रमाणे माहिती.

हॉस्पिटल इमारत बांधकाम

एकृण प्लॉट एरिया

- 95,895 स्ववे. प्रट

बिल्टअप एरिया - 31,965 खवे. फूट

इमारतीचे बांधकाम पूर्ण होऊन हॉस्पिटल सुरू झाले ती तारीख

- 億. 29/10/1965.

सोबत नकाशांच्या झेरॉक्स प्रती जोडल्या आहेत.

नानदेव भगवंतराव आहेर मॅनेजिंग दस्टी,



on this Page being original Page मुंबई सार्वजनिक विश्वस 19-11-87 st, c/et/ अनुसर्घ सार्वजनिक विश्वस्त सार्वजनिक विश्वस्तव्यवस्या नींवणी कार्यालयवधातः चित्रनस्त आणि व्यवस्थापन गोच्या जागी दुसरे विश्वस्त व व्यवस्थापन विश्वस्त आणि व्यवस्थापक कांची नावे व पत्ते विज्ञास्तव्यवस्थेचे नाव व एसा वेळाची रीत नेंदणी अनुकर्नाक हों. संबर्भ भारताम मंजापाम The Salklar Komear Go Hospital Trust, Shirmmour,... 29. Wa. 23/62. Dist. Ahman negers 前一一大大大大小 Posta and from what This charge for heen effected as काः सर्वाम् 'स्मान्धीयामपुर'ण विकासिक महाराम आहेर कर्गानाम 'सार्मान्याम् . Open property appropriate (1) का निर्धातिका के सार निर्धानिक त efor change of the file अ:-भान काणीनाभ सुरव This change ken heen effects on pet. Access order of 30-10-27 delowe kang Report We: 230/87 याः अध्यामान् .. भ्रिः अध्यापान (6) This charge has been effect - a pe A.C.S. S. ander dt. 26-11- 87. 16 0/2 w change - 2 sport . 19. . 232-57. Marile Region Monik सदर्व) नोदं सा:स:धःस भाने थानी वदम कर्न 75. 922012. deles जंगारां व AMIZ. EPOLIO. 41.24.24.24

Seypoli .. entaby P. T. K.



BEFORE THE ASSISTANT CHARITY COMMISSIONER-I, AHMEDNAGAR REGION, AHMEDNAGAR

(Presided over by: Pratap R. Satav)

Change Report No. ACC/I/1595/2022.

(Under Section 22 of the Maharashtra Public Trusts Act, 1950.)

In the matter of Public Trust:

"Sakhar Kamgar Hospital Trust",

Shrirampur, Dist. Ahmednagar

P.T.R. No. E-120 (Ahmednagar).

Shri.Dyandev Bhagvantrao Aher

:- Reporting Trustee

VERSUS

Nil

:- Objector.

-: ORDER Below Exh. 01:

(Delivered on 21/11/2022)

This is an inquiry Under Section 22 of the Maharashtra Public Trusts Act, 1950. Perused the contents in the change report and gone through the case papers as well as documents available on record. Relied upon document on record, I hold that the reported change is legal and valid and can be accepted in the interest of trust and justice. The inquiry is uncontested in nature. Hence, I pass the following order.

खरी प्रतीलिपा

-: ORDER :-

अधिक्षक

ास नोंदणी कार्यालय विभाग, अहमदनगर 1) The change report is allowed.

2) Schedule-I be amended in accordingly.

3) No order as to costs.

नकल तयार करनार क्रिया करणार-





सार्वजनिक द्रस्टच्या रजिस्टरमध्ये नमूद केलेल्या तपशीलात झालेल्या किंवा करण्याची इच्छा असलेल्या फेरफारासंबंधी रीपोर्ट

| शेरा श्री अण्णासाहेब दगडुजी कुडके प्रवरानगर, ता राहाता, जि अहमदनगर विश्वस्ता है मयत झालेले असल्याने ११ १९ २ २०२१ ता विश्वस्त मंग्रीता संज्ञा निय्व समेचे इतिवृत्त, मयत वाखला इ व्या प्रमणित सत्यंपती सोवत जोडलेल्या आहेत . 2 - खालील नाव विश्वस्तपदी नोंदविणे - श्री र सहावीर पथ, वॉर्ड नं - ४, मु .पो . ता .श्रीरामपूर, जि अहमदनगर विश्वस्ता च्या मृत्युमुळे रीक्त झालेल्या आहेत . 2 - खालील नाव विश्वस्तपदी नोंदविणे - श्री र स्वाच समेचे इतिवृत्त, मयत वाखला इ .च्या प्रमणित सत्यंपती सोवत जोडलेल्या आहेत . 2 - खालील नाव विश्वस्तपदी नोंदविणे - श्री र स्वाच मान्युमुळे रीक्त झालेल्या जागी न्यासाच्या घटनेनुसार नवीन विश्वस्ताची निवड मंजूर ठराव नंवर ५ अनुसार करण्यात आलेली असलेने त्यांचे नाव विश्वस्ताचे संमतीपत्र इ .च्या कागदपत्रे सोवत जोडलेले आहेत . | | | Planne The |
|--|---|--|---|
| १. मयत विश्वस्तांचे नाव कमी करणे. श्री. अण्णासाहेब दगडुजी कुडके प्रवरानगर, ता. राहाता, जि. अहमदनगर बाजूस नाव नमूद केलेले विश्वस्त हे मयत झालेले असल्याने ११.१२.२०२१ रोजीचे विश्वस्त सभेतील मंजूर ठराव नं.४ नुसार त्यांचे नाव रेकॉर्डवरून कमी करणेचे आहे. २. खालील नाव विश्वस्तपदी नोंदविणे. श्री. दलात्रय सावळेराम साबळे १ विश्वस्त रा१ महावीर पथ, वॉर्ड नं.४, मु.पो. ता. श्रीरामपूर, जि. अहमदनगर विश्वस्ताच्या मृत्युमुळे रीक्त झालेल्या जागी न्यासाच्या घटनेनुसार नवीन विश्वस्ताची निवड मंजूर ठराव नंबर ५ तमेच सभेचे इतिवृत्त, वालेल्या द्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, वालेल्या द्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, वालेल्या द्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, वालेल्या द्रस्टच्या विश्वस्ताच्या मृत्युमुळे रीक्त झालेल्या द्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, वालेल्या द्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, वालेल्या द्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, वालेल्या द्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, वालेल्या द्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, विश्वस्त संपतील सभेच नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, विश्वस्त संपतील सभेच नोटीस, अजेंडा, तमेच सभेचे इतिवृत्त, विश्वस्त संपतील सभेच नेटीस, अलेंडा सभेच नेटीस, अलेंडा सभेच समेच नेटिस, अलेंडा समेच समेच नेटिस, अलेंडा समेच समेच नेटिस, अलेंडा समेच नेटिस, अलेंडा समेच समेच नेटिस, अलेंडा समेच समेच नेटिस, अलेंडा समेच समेच समेच समेच समेच समेच समेच समेच | फेरफाराचे स्वरूप | ुत्त फ़ेरफाराचे कारण | शेरा |
| to the contract of the contrac | १ - मयत विश्वस्तांचे नाव कमी करणे - श्री - अण्णासाहेब दगडुजी कुडके प्रवरानगर, ता - राहाता, जि - अहमदनगर श्री - दलात्रय सावळेराम साबळे ६ विश्वस्त रा६ महावीर पथ, वॉर्ड नं - ४, मु - पो - ता - श्रीरामपूर, जि - अहमदनगर | बाजूस नाव नमूद केलेले विश्वस्त हे मयत झालेले असल्याने ११ . १२ . २०२१ रोजीचे विश्वस्त सभेतील मंजूर ठराव नं ४ नुसार त्यांचे नाव रेकॉर्डवस्न कमी करणेचे आहे . विश्वस्ताच्या मृत्युमुळे रीक्त झालेल्या जागी न्यासाच्या घटनेनुसार नवीन विश्वस्ताची निवड मंजूर ठराव नंबर ५ अनुसार करण्यात आलेली असलेने त्यांचे नाव विश्वस्त | झालेल्या ट्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजंडा, तसेच सभेचे इतिवृत्त, मयत दाखला इ च्या प्रमाणित सत्यपती सोबत जोडलेल्या आहेत . वि ११ १२ २०२१ ला झालेल्या ट्रस्टच्या विश्वस्त मंडळाच्या सभेची नोटीस, अजंडा, तसेच सभेचे इतिवृत्त, नवीन विश्वस्ताचे संमतीपत्र इ च्या कागदपत्रे सोबत |

स्थळ ३ अहमदनगर दिनांक ३ ११ ०३ -२०२२

खरी नक्कल म्हणूंन प्रमाणित

अधिक्षक

सार्वजनिक न्यास नोंद्धी कार्यालय अहमदनगर विमाग अहमदनगर श्री : ज्ञानदेव भगवंत आहेर, मा : कार्यकारी विश्वस्त Managing Trustee Sakhar Kamga r Hospital Trust

Shrirampur

- Isability

प्रतिज्ञालेख

मी, ज्ञानदेव भगवंत आहेर, वयः ७० वर्षे, राहणारः लोणी कु.,ता.राहाता, जिल्हाः अहमदनगर, सदर संस्थेचा कार्यकारी विश्वस्त, सत्य पतिज्ञेवर इकरार करतो की, वरील मजकूर माझ्या माहिती व समजूती अनुसार खरा व बरोबर आहे.आज तारीख ११.३.२०२२ रोजी अहमदनगर मुक्कामी सत्यपतिज्ञेवर लिहून दिले असे.

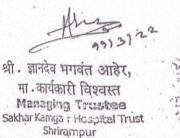
BEFORE ME Solemnly affirmed beforem

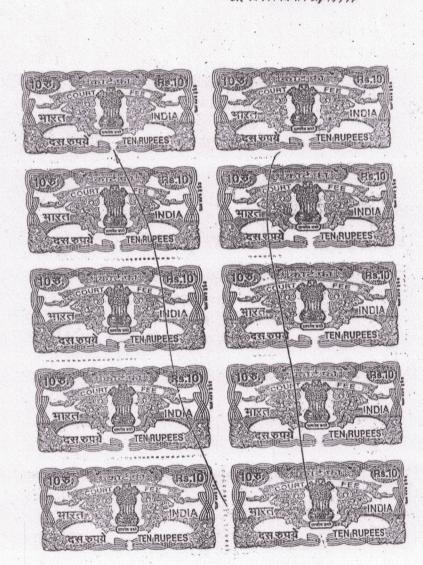
who is identified before me

whom I personally know

(1) 122

सार्वजनिक न्यास मोंदणी कार्यालय, ः। वाचनगर विभाग अङ्गदनगुर





सहाय्यक धर्मादाय आयुक्त, अहमदनगर यांचे समोर

(श्री. प्र.रा. सातव)

बदल अर्ज क्रमांक ४४०/२०२२

Exh-09

साखर कामगार हॉस्पिटल ट्रस्ट, श्रीरामपूर, जि. अहमदनगर, सार्वजनिक न्यास नोंदणी क्र. ई-१२० (अहमदनगर)

न्याय निर्णय

अर्जदार यांनी सदरचा अर्ज संस्थेच्या कार्यकारी मंडळामध्ये झालेल्या बदलाची नोंद घेण्यासाठी दाखल केलेला आहे. सदरचे प्रकरण मा.धर्मादाय आयुक्त, महाराष्ट्र राज्य, मुंबई यांचे पत्र outward No./Jud.Supdt./CC/१५५२/२०२२ दिनांक १९/०३/२०२२ नुसार अवादातीत प्रकरणांच्या निपटा-यासाठी राबविण्यांत आलेल्या विशेष मोहिमेत ठेवण्यात आले.

२. दाखल कागदपत्रावरुन प्रस्तुतचा बदल अर्ज नियम व नियमावली प्रमाणे असल्याचे दिसून येत आहे. सबब मी खालील प्रमाणे आदेश पारित करीत आहे.

आदेश

- 9. बदल अर्ज मंजूर करण्यात येत आहे.
- २. वरील नमूद निष्कर्षाप्रमाणे बदल अर्ज नि. ०० मध्ये नमूद नोंद न्यासाचे परि-१/पी.टी.आर. ला नियमाप्रमाणे घेणेत यावी.



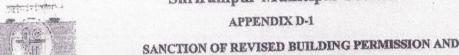
(प्र. रा. स्रातव) सहाय्यक धर्मादाय आयुक्त-१ अहमदनगर



Shrirampur Municipal Council

COMMENCEMENT CERTIFICATE

APPENDIX D-1





0.NO-822020-1853

Approval No.: CBSHR/RB/2020/APL/00013

MA VAVYASTHAPAK SAKHAR KAMGAR HOSPITAL TRUST SEVA NURSING COLLEGE,

S NO.-40(P), C.T.S NO-1849(P), T.P.S NO.- I, SHRIRAMPUR Reference:- Building Permission No.: CBSHR/B/2020/APL/00255

Approval date: 23/06/2015

Sir/Madam,

প্রভাগনভাগনিক প্রভিগ্নি

With reference to your application No RCBSHR202000092, dated 08-07-2020 for the grant of sanction of Revised Commencement Certificate under Section 44 of The Maharashtra Regional and Town Planning Act, 1966 read with Section 189 of the Maharashtra Municipal Councils, Nagar Panchayats and Industrial Townships Act, 1965 to carry out development work / Building on PlotNo FINAL PLOT No 575, Revenue Survey No 40, City Survey No 1849, mauja SHRIRAMPUR, situated at Road / Street 9 M, Society - the Revised Commencement Certificate / Revised Building Permit is granted under Section 45 of the said Act, subject to the following conditions:

- 1) Due to this construction, in the development plan of the municipality, if any public work is obstructed, the construction will be removed from your expense. There will be no compensation for this.
- 2) As per the plan approved by the plant till completion and should be done as per the given conditions
- 3) If any of the construction is not done without prior permission, the permission will be deemed to have been canceled.
- 4) If there is any further detail about additional construction or sanctioned plan, legal proceedings will be taken in accordance with the provision of Maharashtra Regional and Town Planning Act 1966 and Maharashtra Act 1965.
- 5) The building should not be used in light-cast material, grass pasta etc.
- 6) The Construction should be completed as per commencement certificate
- 7) Use of built land should be done for commerce only with resident / commercial / residential residents as per approved map
- 8) Under this certificate is carried out or the use there of is in accordance with the sanction plans.
- 9) The Commencement Certificate/ Building permit shall remain valid for a period of one year commencing from the date of its
- 10) The plinth of the building should not be less than 3 feet above the level of the road. Plinth height should be as per rule.
- 11) If the construction is not completed in time, increase the permission limit. Increase the deadline for extension. If the extension is not extended, then the permission has been canceled.
- 12) The construction carried out by me does conform to the sanctioned plans.
- 13) To get into the house, cover the drainage of the municipality; take the permission of the municipality regarding the dashboard width so that the work should be more than 3 feet long.
- 14) The applicant will be responsible for complying with the terms and conditions of this
- 15) For the construction of the building, according to the estimates made by the Town Council of the architects / engineers of the builder, the estimate of Rs. If this happens, then 1% Worker welfare cess Rs. Cash receipt no. As per Dated: According to the construction permission you are being given.
- 16) The applicant will remain solely responsible for the development of the area and the changes in the designs of the Town Planning and also if there are some court disputes related to the area of ownership and ownership of the plot.
- 17) For rainwater harvesting, it is not possible to carry out the drainage system.
- 18) After completion of the construction of the building, after installation of lightning conductor, there will be no proof of construction completion certificate.
- 19) Considering the use of hot water, the solar energy plant should be installed, since the building is being used for residential /
- 20) The construction that you do as per its permission is earthquake-resistant. With the guidance of Structural Engineers, submit it to the Municipal Council. After this, the completion certificate will be issued.
- 21) Do not put any type of material required for building construction on the road of Municipal Council. Keep the prior



Shrirampur Municipal Council

APPENDIX D-1

SANCTION OF REVISED BUILDING PERMISSION AND COMMENCEMENT CERTIFICATE



Approval No.: CBSHR/RB/2020/APL/00013 Date:26/08/2020

To,

MA VAVYASTHAPAK SAKHAR KAMGAR HOSPITAL TRUST SEVA NURSING COLLEGE,

S NO.-40(P), C.T.S NO- 1849(P), T.P.S NO.- I, SHRIRAMPUR

Reference:- Building Permission No.: CBSHR/B/2020/APL/00255 Approval date: 23/06/2015

permission of the municipality to keep it. It will be levied according to the rules.

22) You will have full responsibility for the rights right.

23) On the approved map, the construction of the contiguous congestion and the disposal of its sewage and other sewage should be kept satisfactorily in a manner that will not be disturbing to the citizens of the area, and if the municipality is near the gutter, they should receive sewage.

24) Construction of the planned building on the approved map should not be done without the permission of the municipality,

without any modification / repair or enhancement.

25) The construction of the planned building should be reported to the municipality as soon as the construction of the building is completed and the use of the certificate of completion of the construction of the building should not be started without taking it from the municipality.

26) If this certificate is required, the owner will get the permission of the Collector under section 4 of the Maharashtra Land

Revenue Act, 1949.

27) This certificate will be valid for one year from the date of issue.

28) ENGINEER NAME: ISHWAR UNHALE

29) Copy to: 1. City survey Office, Shrirampur

2. Tax Dept.Shrirampur Municipal Council ,Shrirampur



Signature yalid

Digitally signed by DNYANES INVAPO DHERE Date: 2020.08 24 7:48:23 IST Reason:

Reason: Location:

Yours faithfully, Chief Officer, Shrirampur Municipal Council

(Specimen of Stamp of Approval to be marked on building plan)

Office of the Shrirampur Municipal Council Revised Building Permit No - 64974 Date - 26/08/2020 SANCTIONED.

APPENDIX - 'H'

(Bye - Law No.14.1) (Form for Full Occupancy Certificate)

To,

MA. Vavyasthapak Sakhar Kamgar Hospital Trust Seva Nursing College, Shrirampur

C/o- Ishwar Unhale & Associates,
Shrirampur.

Sir,

This is to Certify that the Full development work / errection of building Commercial of the S.No.40(P) ,C.T.S.No.1849(P), F.Plot No.575 in ward no.6, Road/Street 9.00m Town Planning Scheme No.1 Plan As Sanction Plan No.822020-1853, Date -03 Sep, 2020 Ground Floor,First Floor,Second Floor & Third Floor Completed under the supervision of Ishwar Unhale and Associate, Licensed Engineer is permitted to be occupied on the following Conditions.

- 1) Ground Floor
- 2) First Floor
- 3) Second Floor
- 4) Third Floor



Chief Officer,

Shrirampur Municipal Council

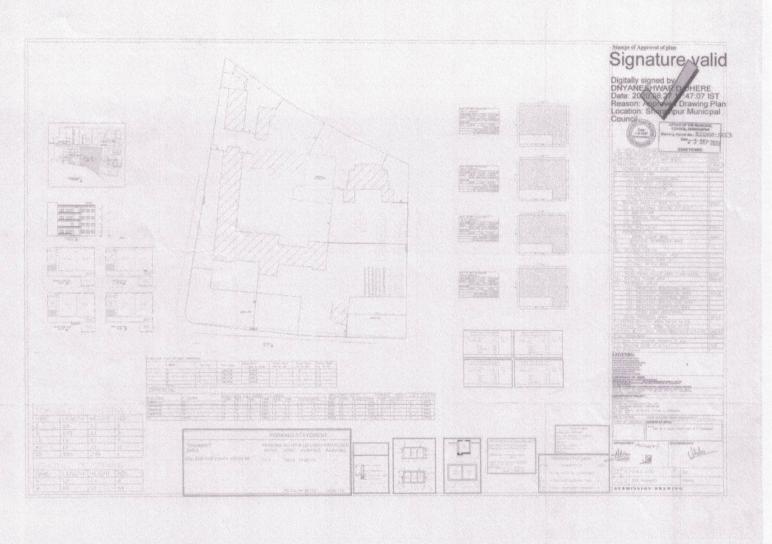
No WS/VII/822021-3068 Municipal Council, Shrirampur

Date: 115 SEP 2021

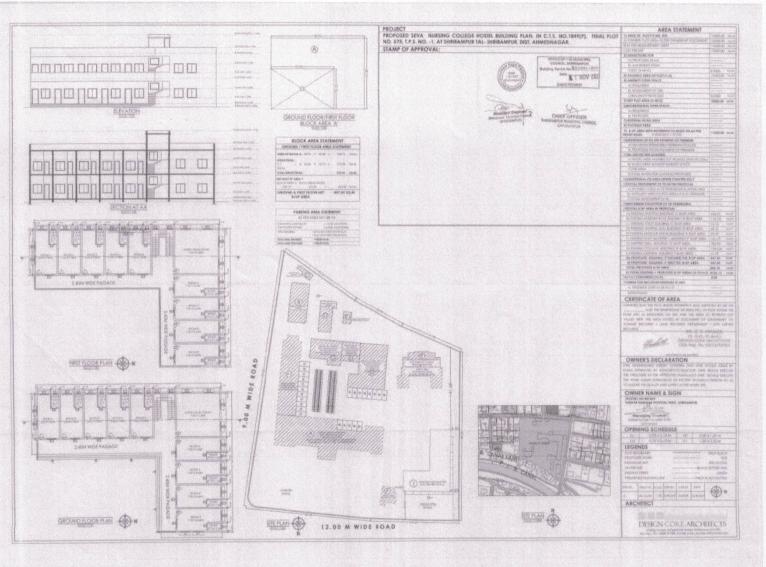
Copy to: 1.Water supply Dept. Shrirampur Municipal Council, Shrirampur.

2. Tax Dept. Shrirampur Municipal Council, Shrirampur.

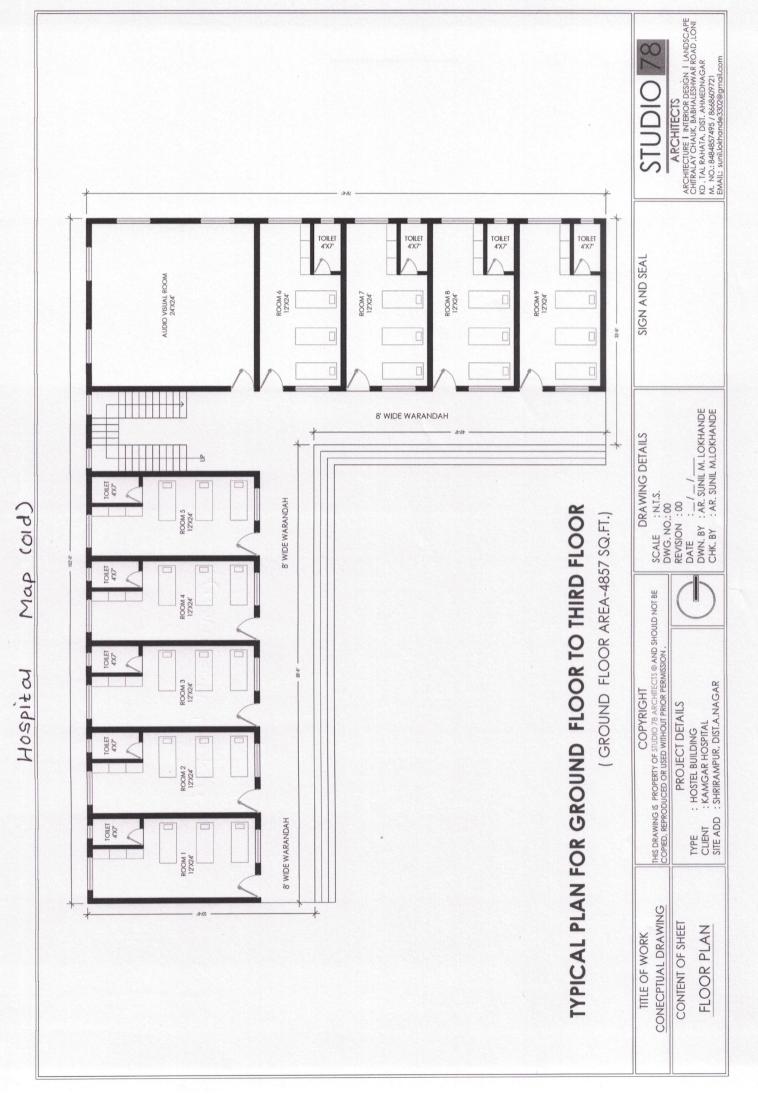
Land Map

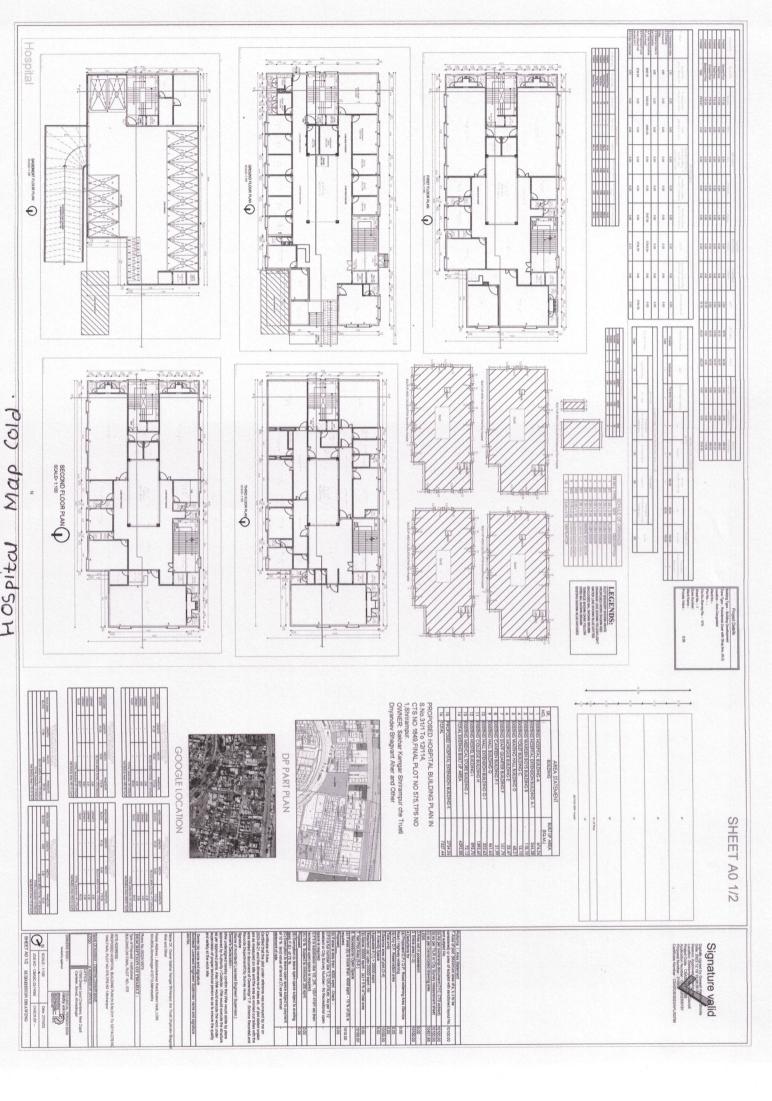


Land Map



Signature valid
District 218 (see 200 pt 1)
District 2004 Cities
District 2004 Cities O B SHEET A0 2/2 PROPOSED HOSPITAL BUILDING PLAN IN S.No.31/1 To 12/14, 17/ A STATE OF THE PARTY OF THE PAR 8 8 8 8 8 8 CNew Hospitan Map BIOSTING MCRCUE
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BUILDING 12.00 M WIDE ROAD 40,76) SITE PLAN SCALE= 1:100 129.33 9.00 M WIDE ROAD GOOGLE LOCATION DP PART PLAN 9.0M WIDE ROAD





College Map

BUILDING PLAN, IN GUT NO. 31/1-12/114 EXISTING SEVA NURSING COLLEGE AT-SHRIRAMPUR DIST. AHMEDNAGAR. **PROJECT**



STORE ROOM 25'V'X10'V"

PFFA

CLASS ROOM 3097/C200*

CLASS ROOM 300"X400"

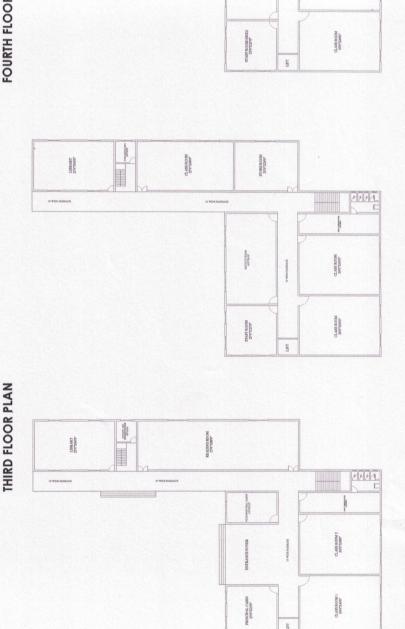
300"X200M

OBOY LAB CHILD HEALTH NSO 250°X340°

PACULTY NOOM

STAFF ROOM (ROD) 250"X250"

FOURTH FLOOR PLAN



FIRST FLOOR PLAN

SECOND FLOOR PLAN

| | | | |

THIS SOME THE REAL PROPERTY OF THE SHAPE AND SECRET HE SHALF APPOINTD BY ALTHOROPOLICIES WE WIND DECINIT THE SIMPLINES OF THE SHAPED DECINIT THE WORK WINDS SHAPED SHAPED THE PARK ALD WITE SHAPED DECINIT THE WORK WINDS SHAPED SHAPED TO PROPERTY THE WORK SHAPED SHAPED WAS AND DESIDE THE GUALITY AND SHAPETY THE WORK SITE. SIGNATURE OF THE ARCHITECT SUNIL Digitally signed by SUNIL MARUTI CORHANDE Date: 2025.02.02 LOKHANDE 15:00:18 +05:30 9) B/UP AREA WITH REFERENCE TO BASIC FSI AS PER RONT ROAD (1400.08 X 1.10 FSI) AREA STATEMENT

) AREA OF OWNERS PLOT

) OWNERS PLOT AREA AS FED OWNERSHED DOCUMENT

SHE BENEVIRONERSHED SHEET 28 NZ. DWG NZ. SCALE GRUEY CHESY DATE
A-85 KOMBAR-5 1:00 SUNL ARSJALL GGF 2020 OWNER'S DECLARATION CERTIFICATE OF AREA OWNER NAME & SIGN TOTAL (A+B+C)
3) BALANCE AREA OF PLOT (1-2)
4) AMENITY/OPEN SPACE
A) PROURTED OPENING SCHEDULE ARCHITECT)) INTERNAL ROAD AREA DEDUCTIONS FOR A) PROPOSED ROAD B) ANY RESERVATION LEGENDS

MONTHS NO.

CLASS ROOM 250"X480"

STORE ROOM 250"X20"0"

PACULTY BOOM 4597X359*

GROUND FLOOR PLAN

SUNIL LOKHANDE AND ASSOCIATES IN A AHER COMPLEX CHITRALAY CHAUK LOSS, ALMARA, DISTA NA CARATISTIS CONTACT NO. 2484657495

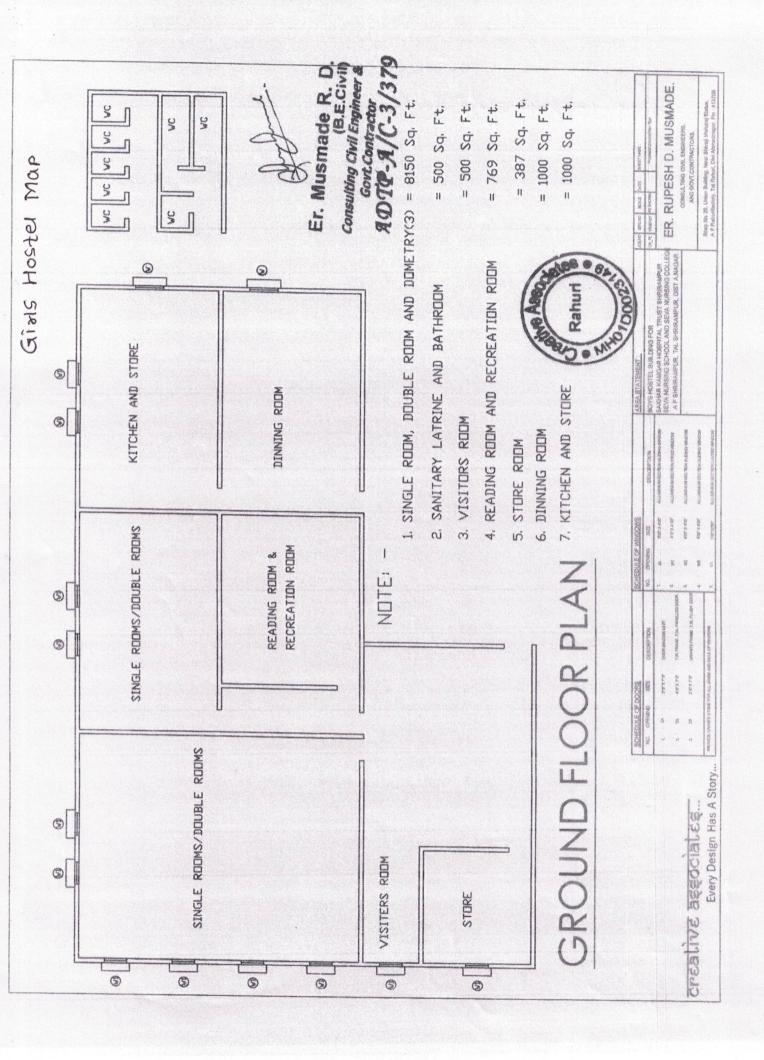
creative associates...

Every Design Has A Story...

Girls Hostel Map



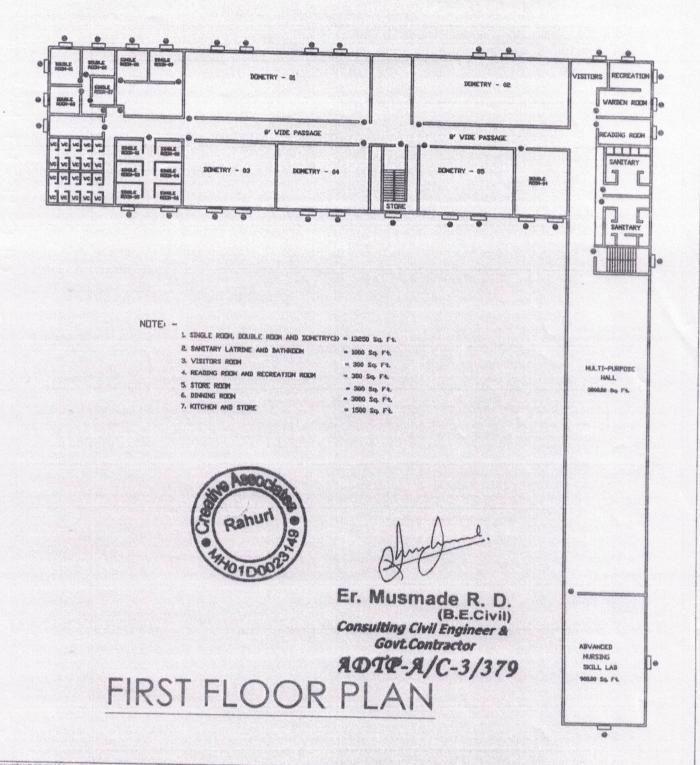
| SCHEDULE OF DOORS | | | | SCHE | <u>DULE OF M</u> | MNDOWS | | AREA STATEMENT: | DOOD OND SEE DOT BETTING | | |
|-------------------|--------------|------------------|------------------------------|------|------------------|--------------|---|---|--|--|--|
| NO. | OPENING. | 6028 | OESCRIPTION | NO. | OPENNG | 3518 | OESCRIPTION | GIRLS HOSTEL BUILDING FOR | CR, 75 TORENO ARRICON PROMOTE PROPERTY PRO- | | |
| 5. | 61 | NGXLA | SKSOPI SIBNOSSEV LAST | 1. | 202 | \$797 X 4005 | ALLEMBRICH SECTION SLEEPIN VENCOW | SAKHAR KAMGAR HOSPITAL TRUST SHRIRAMPUR | | | |
| 2. | ise | 48'378' | THE PRIME, YOU PARELLED DOOR | 4 | WI | 40'X410' | ATTENNESS CELLED IN LEGISLA IN THE PARTY OF | SEVA NURSING SCHOOL AND SEVA NURSING COLLEGE A P SHRIRAMPUR, TAL SHRIRAMPUR, DIST A NAGAR. | | | |
| 4 | O8 | 76×78 | GRANTE PRANE (13% PLUSH 0000 | 8. | W | sus, x-sos. | ALL/ABBRUM SECTION SLICING WINDOW | | CONSIATING GIVE, ENGINEERS, AND GOVT.CONTRACTORS. | | |
| | | | | 4 | WI | 8365 X 5255 | ALLIANIPALM SECTION SLICENTS MAYDOW | | | | |
| 24828.0 | PARTE STOREY | OR ALL JASSES AS | CLANTE CA. AMPROCIANO | | VE | 11001107007 | ALIJURANIAN SECTION LUVERGAMADOW | | Ghop No 20, Union Bullding, Near Shiyali Maharaj Statue, A P Rahinifactory, Tai Plahun, Diat Ahmednegar, Pin. 41370 | | |



creative associates...

Girls Hostel Map

Every Design Has A Story...



| | | | SCHEDULE OF WINDOWS | | | 1 | AREA STATEMENT: | Jano Gano Sar Jan January | | | | | |
|---------------|-------------|------------------|----------------------------------|-----|----------------------|-----------------------------------|------------------------------------|---|-----------------------|--|-----------|---------|--|
| NO. OPE | ENING | 5/2E | OESCRIPTION | NO. | OPENING | 8426 | DESCRIPTION | | - | ************ | decenium. | & | SPEET NAME |
| 1. 01 | n | anxad. | Scotte swedpowy urans | 1. | w | 8'00" X 4'02" | ALLEMENT SECTION SCENE VANCON | GIRLS HOSTEL BUILDING FOR SAKHAR KAMGAR HOSPITAL TRUST SHRIBAMPUR | DR_75 | TOREYOU | Pa secus | <u></u> | Proposed Ford Place Place |
| 2. 04 | * | **** | PROCESSES TAN PARKET WORK | 2 | Wi | +0"X+10" | VETTERBRING SECTION NOTED ARROWN. | SEVA NURSING SCHOOL AND SEVA NURSING COLLEGE A P SHRIRAMPUR, TAL SHRIRAMPUR, DIST A.NAGAR. | | ER. RUPESH D. MUSMADE CONGULTING CYCL ENGINEERS, | | | |
| 3. 53 | ì | 24°X 7°B' | ORIGINAL PLANE, 130, PLUSH OLOGO | ă. | 90 | 8'00" X 400" | ALLERINGS SECTION BUILDING WHICO'S | | | | | | |
| | | | 4 | 963 | 800° X 450° | ALLAMMINIA SECTION SUSCING MENDON | | | AND GOVT.CONTRACTORS. | | | | |
| NOVICE GRANGS | PE STORE PO | SA ALL JANSOS AS | D SELE OF YELDOMS | 8. | igg managanananan | 1969/250 | ALLAMBIA SECTION (LAVING MESCON) | | S | hop No | 20, Unic | n Endde | g, New Shivaj Mahimaj Statue, ioli, Chot Ahmednagar, Pin : 413708 |



Registration Certificate Government of Maharashtra

Food And Drug Administration Food Safety and Standards Authority of India Registration Certificate under FSS Act, 2006



/ Registration Number: 21524074000274



1. Name and permanent address of Food

Business Operator (FBO)

Sai Sawta Canteen (Somnath Madhav Anap)

Bhalerao Wadi, Post - Songaon, Hanmantgaon, Rahata, Ahmadnagar,

Maharashtra-413711

Address of location where food business is to be conducted / premises

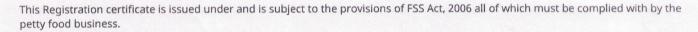
Ward No.6, Gondhavani, Shrirampur, Ahmadnagar, Maharashtra - 413709

Kind of Business 3

Mid-Day meal - Canteen

Photo Identity Card 4

N/A



Place /

Ahmadnagar

Issued On / 26-01-2024 (New Registration)

Valid Upto: 25-01-2029 (For details, refer Annexure)

Registering Authority

Annexures:

- 1. Product Annexure
- 2. Validity Annexure
- 3. Registration Id Card

Note:

- 1. Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(https://foscos.fssai.gov.in) with your user id and password or call us at 1800112100 for any clarification.
- 2. This Registration Certificate is only to commence or carry on food businesses and not for any other purpose.
- 3. This is computer generated Registration Certificate and doesn't require any signature or stamp by authority.
- 4. This Registration Certificate is allowed to conduct food businesses activities having annual turnover upto Rs. 12 Lacs only.

Product Annexure



Registration Certificate Government of Maharashtra

Food And Drug Administration Food Safety and Standards Authority of India Registration Certificate under FSS Act, 2006



/ Registration Number: 21524074000274

Detail(s) of Food Item

[Note:Only standardised food products are allowed to be manufactured as per the list available on FoSCoS.]

| Other than Manufacturer Unit | | | | | | |
|------------------------------|--|--|--|--|--|--|
| SI. No | Name of the food category | | | | | |
| 1 | 01 - Dairy products and analogues, excluding products of food category 2.0 | | | | | |
| 2 | 07 - Bakery products | | | | | |
| 3 | 15 - Ready-to-eat savouries | | | | | |
| 4 | 14 - Beverages, excluding dairy products | | | | | |
| 5 | 18- Indian Sweets and Indian Snacks & Savouries products | | | | | |
| 6 | 16 - Prepared Foods | | | | | |

Validation And Renewal Annexure



Registration Certificate Government of Maharashtra

Food And Drug Administration Food Safety and Standards Authority of India Registration Certificate under FSS Act, 2006



/ Registration Number: 21524074000274

| Validity From | Validity Upto | Issued On | Fee Paid | Туре | |
|---------------|---------------|------------|----------|------|--|
| 26-01-2024 | 25-01-2029 | 26-01-2024 | 500 INR | New | |

Suspension History

| S.No | History | Date | | | | | | |
|------|---------|------|--|--|--|--|--|--|
| N/A | | | | | | | | |

Current Status of Registration: Registration Certificate issued

Note:

1. Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(https://foscos.fssai.gov.in) with your user id and password or call us at 1800112100 for any clarification.

Registration ID Card

Registration ID Card



Registration ID: 21524074000274

Valid Upto:

25-01-2029

Name:

Sai Sawta Canteen

(Somnath Madhav

Anap)



Address:

Ward No.6, Gondhavani,

Shrirampur, Ahmadnagar,

Maharashtra - 413709

KOB:

Mid-Day meal - Canteen

Govt ID Card:

N/A

Issuing Authority: Ahmadnagar

Issued On: 26-01-2024

[Disclaimer:This Registration ID card is issued only for the provisions laid down under Food Safety and Standards Act, 2006 and hence, shall not be used for any other purpose.]

Striker Sports And Fitness

Shrirampur 413709 Phone: 8329851830

BILL TO

SEVA NURSING SCHOOL SHRIRAMPUR

Phone: 9975626385

| S.No | ITEMS | QTY | RATE | DISC. | AMOUNT |
|------|---------------------------|---------|---------|-------|-----------|
| 1 | Chess set cls 1126 | 4.0 PCS | 600.00 | 0.00 | 2400.00 |
| 2 | ludo and snake game | 4.0 PCS | 340.00 | 0.00 | 1360.00 |
| 3 | trumblig tower | 4.0 PCS | 370.00 | 0.00 | 1480.00 |
| 4 | Carrom Blackcat 3in 30*30 | 4.0 PCS | 3000.00 | 0.00 | 12000.00 |
| | Subtotal | - | - | - | 17240.00 |
| | Round Off | - | - | - | |
| | TOTAL | | | 0.00 | 17,240.00 |
| | RECEIVED AMOUNT | | | | 17,240.00 |
| | INVOICE BALANCE | | | | 0.00 |

TOTAL AMOUNT IN WORDS

Seventeen Thousand Two Hundred Forty rupees only

Date: 01 Feb 2025

Advocate Shrirampur

Office & Resi.: Ramkrishnanagar, Behind Hotel Gazal, Shrirampur, Dist. A.Nagar. Ph. 02422-226255, M.: 9890918955

Date: 31 / 0 1 /20 25

TO WHOMSOEVER IT MAY CONCERN

Legal Opinion

- 1) Sub:- Title report on property owned by
- 1) Mr.Hemant Gangadhar Ogale
- 2) Mr. Avinash Damodhar Apte
- 3) Mr. Ashok Tanhaji Patil
- 4) Mr.Anna Dagadu Kudake
- 5) Mr.Gangadhar Janardhan Ogale
- 6) Mr. Dnyandev Bhagwant Aher
- 7) Mr.Bhanudas Kashinath Murkute
- 8) Mr.Bhimraj Gangadhar Deokar
- 9) Mr.Ramnarayan Ramdhan Khatod
- 10) Trustee of Shrirampur Sakhar Kamgar
- 11) Mr.Sitaram Tukaram Gujar
- 2) Description of Documents scrutinized:

| Sr.N o. | | | Place sub- regd. office | Property falls under sub- registrar | Remar ks |
|------------|------------|----------------|----------------------------|---|-------------|
| 1. | 14/03/2024 | 7/12 extracts | Shrirampur | Shrirampur | 4067 |
| 2. | 31/01/2025 | Search Receipt | Shrirampur | Shrirampur | Search |

3) Description of Property / properties Nature of title:

| Sr. No. | Name of the owner /Mortgagor | Extent of area (in acres/ hec) | Survey No. /G. No. /CST No. / House No. | Is property leasehold / freehold/ Govt. grant etc. | Natu re of prop erty | Locati |
|------------|---|--------------------------------|---|--|-------------------------------|----------------|
| 1. | Mr.Hemant Gangadhar Ogale, Mr.Avinash Damodhar Apte, Mr.Ashok Tanhaji | 01H 01R Includi ng | N.A. Land Sy No.31/1 to 12/114, | Freehold | Agri | Shrira mpur |

Adv. V. K. Patare Shrrampur



Advocate Shrirampur

Office & Resi.: Ramkrishnanagar, Behind Hotel Gazal, Shrirampur, Dist. A.Nagar. Ph. 02422-226255, M.: 9890918955

Date: 31/1 /2025

| | | | | · · · · · · · · · · · · · · · · · · · |
|------------------------------------|--|--------------------|-------|---|
| Patil , Mr.Anna Dagadu Kudake , | Constr uction | Its CTS No.1849 | * 1 S | |
| Mr.Gangadhar | and the second s | part, | | |
| Janardhan Ogale, | 3 | | 40, | |
| Mr.Dnyandev | | | | |
| Bhagwant Aher, | | | 8 | |
| Mr.Bhanudas | | | | |
| Kashinath | *** | | | |
| Murkute, | | | | |
| Mr.Bhimraj | | | | |
| Gangadhar | | | | |
| Deokar, | | | | |
| Mr.Ramnarayan | | | | |
| Ramdhan Khatod | | | | |
| , Trustee of | | | | |
| Shrirampur | | | | |
| Sakhar Kamgar | | | | |
| and Mr.Sitaram | | | | |
| Tukaram Gujar | and the second s | | | |

Boundaries

| Dast | South | West | North |
|---------------|---------|-------------|---|
| Shirasgaon | Pravara | CTS No.1850 | CTS No.1845, CTS No.1846, CTS No.1847 & CTS No.1848 |
| Boundary Shiv | Canal | part | |

1) Trace of Title / History of Passing of title, Details of antecedent title deeds. (Tracing the party's title for 30 years previous Regd. Title deed and intervening documents if any e.g. transacting on power of attorney) to present document must be verified.) Detailed information about property to be mortgaged:

The property described in column No.5(1) was originally belonging to Mr.Dattatraya Mahadev Dahanukar Director of The Maharashtra Shugar Mills Limited Tilaknagar, Tal: Shrirampur, Dist Ahmednagar Since- 1960.

Thereafter I have also found that, Mr.Dattatraya Mahadev Dahanukar Director of The Maharashtra Shugar Mills Limited Tilaknagar, Tal: Shrirampur, Dist Ahmednagar had sold the said

Shriramput

Advocate Shriramour

Date: 31/01/2026

property by Registered Sale Deed Dated 16/06/1960 for Rs. 10,000/-to Mr.Gangadhar Janardhar Ogale General Secretary of Sakhar Kamgar Sabha Shrirampur. To that effect name of Mr.Gangadhar Janardhar Ogale General Secretary of Sakhar Kamgar Sabha Shrirampur was entered to the record of rights by Document No.1503/1960.

Office & Resi.: Ramkrishnanagar, Behind Hotel Gazai, Shrirampur, Dist. A.Nagar. Ph. 02422-226255, M.: 9890918955

Thereafter I have also found that, Mr.Gangadhar Janardhar Ogale General Secretary of Sakhar Kamgar Sabha Shrirampur had obtained a N.A. Permission from Collector Ahmednagar vide its Order No.N.A.S.R./30/60 Dated 12/10/1956 of the said property.

Thereafter I have also found that, Sakhar Kamgar Hospital had executed a Declaration Deed in the office of Sub Registrar Shrirampur on 13/04/1963 by Document No.339/1963 of the said property.

Thereafter I have also found that, Trust of Sakhar Kamgar Hospital Shrirampur had obtained a Building Sanction Plan and Construction Permission from Shrirampur Nagar Parishad Shrirampur vide its Letter No. JA.KRA.VASHI. /2011 /10/013 /04/1512/11G+2 Nagar Parishad Karyalaya Shrirampur Dated 13/04/2011.

Thereafter I have also found that, I have perused Occupancy Certificate Dated 06/08/2011 from Chief Officer Shrirampur Municipal Council Shrirampur vide its Order No. WS / VII / 3546 / 11 Municipal Council Shrirampur Dated 26/08/2011 of the said property , therefore the said Building Construction work is Completed by Occupancy Certificate .

Thereafter I have also found that, I have perused Mutation No.8251 there is mention as per order of Honorable Assistant Charity Commissioner VIDE ITS Order No. A.C.C.259 / 1986 Dated 30/10/1987 & 237 / 1987 Dated 30/11/1987 & 1220/2 Dated

Adv. V. K. Patare Shrirampur



Shrirampur

Vijay K. Patare Patil

Advocate Shrirampur

Office & Resl.: Ramkrishnanagar, Behind Hotel Gazal, Shrirampur, Dist. A.Nagar. Ph. 02422-226255, M.: 9890918955

Date: 31/01/2025

28/05/2003 and also Order of Tahasildar Shrirampur vide its its Letter No.kra.kavi / kuka / 1149/ 2020 Including Sy No.31/114 S.V. Punekar , R.G. Jog, S.R. Pawar , S. B. Padwal V. K. Vikhe Patil , B.S. Galande , S.M. Joshi, Bagaram Kallu Kale Trusty of Sakhar Kamgar Hospital were name deleted and new Trusty name of C.T. Gujar, , Bhanudas Kashinath Murkute , Avinash Damodhar Apte , Anna Dagadu Kudake , Hemant Gangadhar Ogale , Ashok Tanhaji Patil, Bhimraj Gangadhar Deokar, Dnyandev Bhagwant Aher were name are created of the said property i. e. Sy No.31/1 to 12/114.

At present Mr.Hemant Gangadhar Ogale , Mr.Avinash Damodhar Apte, Mr.Ashok Tanhaji Patil , Mr.Anna Dagadu Kudake , Mr.Gangadhar Janardhan Ogale, Mr.Dnyandev Bhagwant Aher, Mr.Bhanudas Kashinath Murkute, Mr.Bhimraj Gangadhar Deokar, Mr.Ramnarayan Ramdhan Khatod , Trustee of Shrirampur Sakhar Kamgar and Mr.Sitaram Tukaram Gujar are having clear and marketable title to the said property except till to date 7/12 extract , 8A extract and also CTS extract are necessary

| Details | Remark of counsel |
|---|--|
| 1. Whether the documents of title given raise any doubts or suspicion | No |
| compared with those at | Mr.Hemant Gangadhar Ogale, Mr.Avinash Damodhar Apte, Mr.Ashok Tanhaji Patil, Mr.Anna Dagadu Kudake, Mr.Gangadhar Janardhan Ogale, Mr.Dnyandev Bhagwant Aher, Mr.Bhanudas Kashinath Murkute, Mr.Bhimraj Gangadhar Deokar, Mr.Ramnarayan Ramdhan Khatod , Trustee of Shrirampur Sakhar Kamgar and Mr.Sitaram Tukaram Gujar are owned and possessed by way of property. |

Advocate Shrirampur

Office & Resi.: Ramkrishnanagar, Behind Hotel Gazal, Shrirampur, Dist. A.Nagar. Ph. 02422-226255, M.: 9890918955

Date: 31 /01 /2025

| 3. Whether any of the property | No. |
|----------------------------------|--|
| intended to be given by way of | |
| mortgage is subject to any | |
| minor's or any other claims? If | |
| yes, state whether requisite | |
| permission from the concerned | * |
| court has been obtained and | |
| produced? | |
| 4. Whether the property | No |
| proposed to be mortgaged is | |
| subject to the provisions | |
| contained under any special | |
| enactment / local laws, State | |
| implications of such enactment | |
| on the charge proposed to be | |
| created? | No. of the second secon |
| 5. Whether the property to be | Nó |
| mortgaged is coming under any | |
| restrictions on transfer & | |
| whether required permission / | |
| consent as per terms of grant/ | |
| allotment etc obtained. | |
| 6. Whether provision of urban | No |
| ceiling Act are applicable ? If | |
| applicable whether permission | |
| obtained . | |
| 7. Whether the user land has | The Said property is Non |
| been converted under land | |
| revenue law? Whether N.A. | |
| Permission / change of user | |
| permission is obtained ? | |
| 8. Whether required documents | No |
| are available for creating valid | E . |
| equitable mortgage? | |
| 9. What is the tenure of land? | N.A. |
| (In case of Lease Property) and | |
| whether necessary consent | |
| | |
| permission of lessor obtained. | |

Adv. V. R. Patare



Advocate Shrirampur

Office & Resl.: Ramkrishnanagar, Behind Hotel Gazal, Shrirampur, Dist. A.Nagar. Ph. 02422-226255, M.: 9890918955

Date: 31/0//2025

| | 3000 0000 0000 |
|---|---|
| 21. In case of companies / | N.A. |
| societies / association / trust | |
| Whether | |
| a) Memorandum / byelaws of | N.A. |
| the company / society / | |
| association authorize to offer its | |
| property (ies) as security. | |
| b) Requisite resolutions have | N.A. |
| been duly passed by the | 14.21. |
| company / society/ Association | |
| | |
| permitting mortgage of the | |
| properties in favour of the Bank. | A. A. |
| c) Such resolution sets out the | N.A. |
| names of the persons who are | |
| authorized to create charge over | |
| the properties. | |
| 1,7,7,7,7,7,7,7,7,7,7,7,7,7,7,7,7,7,7,7 | N.A. |
| 293 (i)(d) of Companies Act | |
| passed. | |
| e) Details of the properties | N.A. |
| together with the documents are | 1 |
| mentioned under such | |
| resolutions. | SUBJECT (AND ADDRESS OF THE SUBJECT |
| f) In case of Public Limited | N.A. |
| Companies, certificate of | |
| commencement of business has | |
| been obtained and affixation of | |
| common seal is necessary in | |
| terms of articles of association. | lan " |
| g) In case of public charitable | N.A. |
| | 9.7 |
| trust whether permission of | |
| CHALLY | |
| borrowing & mortgaging trust | 3 |
| property is obtained and | |
| conditions stipulated if any. | |
| 22. In case of devolution of | No |
| property by a will/ succession | |
| A) Whether probate of will / | No. |
| succession certificate / Letters | |

Patare



Advocate Shrirampur

Office & Resi.: Ramkrishnanagar, Behind Hotel Gazal, Shrirampur, Dist. A.Nagar. Ph. 02422-226255, M.: 9890918955

Date: 31 /01 /2025

I certify that, Mr.Hemant Gangadhar Ogale , Mr.Avinash Damodhar Apte, Mr.Ashok Tanhaji Patil , Mr.Anna Dagadu Kudake , Mr.Gangadhar Janardhan Ogale, Mr.Dnyandev Bhagwant Aher, Mr.Bhanudas Kashinath Murkute, Mr.Bhimraj Gangadhar Deokar, Mr.Ramnarayan Ramdhan Khatod , Trustee of Shrirampur Sakhar Kamgar and Mr.Sitaram Tukaram Gujar are an absolute, clear and marketable title over the property shown above.

I further certify that the documents of title referred to under the opinion are perfect evidence of rights, title and interest of the 1) Mr.Hemant Gangadhar Ogale, Mr.Avinash Damodhar Apte, Mr.Ashok Tanhaji Patil, Mr.Anna Dagadu Kudake, Mr.Gangadhar Janardhan Ogale, Mr.Dnyandev Bhagwant Aher, Mr.Bhanudas Kashinath Murkute, Mr.Bhimraj Gangadhar Deokar, Mr.Ramnarayan Ramdhan Khatod, Trustee of Shrirampur Sakhar Kamgar and Mr.Sitaram Tukaram Gujar are owned and possessed by way of property.

No Dues Certificate from other financial institutions in the concerning area is necessary.

Date: - 31/01/2025 Place: - Shrirampur

(V. K. Patare)
Signature & Seal of
Advocate.

Adv. V. K. Patare Shrirampur

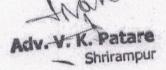


CHALLAN MTR Form Number-6



| GRN MH0015392947202425M BARCODE | N 1100 N 11 (N M 10 N 10 1 10 1 110 10 N | | III Dat | e 31/01/2025-16:19:0 | 1 Fo | orm ID | *************************************** | |
|--|--|---------------------------------|-------------|-----------------------|---|---|--|--|
| Department Inspector General Of Registration | 1 | 1 | | Payer Details | <u>l</u> | | Maderica | |
| Search Fee Type of Payment Other Items | | TAX ID / T | AN (If Any) | | | Additive reconsenses and | ************ | peraceannessancializato |
| Type of Payment Other Items | | PAN No.(If | Applicable) | | *************************************** | *************************************** | AMADONAL POR CONTRACTOR | WAXAAAAAAAAAAAAAAAAAAAA |
| Office Name SRM_SHRIRAMPUR SUB RE | EGISTRAR | Full Name | | ADV V K PATARE | *************************************** | ************ | *************************************** | MOOPIEEE/CARCOCIOCOANACIONACIONA |
| Location AHMEDNAGAR | | | | | | | | |
| Year 2024-2025 One Time | | . Premises/Building Road/Street | | SHRIRAMPUR | *************************************** | ********************** | *************************************** | didekteininnamustanis sar eelis eesei. |
| Account Head Details | Amount in Rs. | | | SHRIRAMPUR | | | | |
| 0030072201 SEARCH FEE | 750.00 | | | | | | Anna Contractor and C | |
| | | | | SHRIRAMPUR | | | | NAME OF THE PERSON OF THE PERS |
| | | Town/City/ | District | | | | | |
| | | PIN | | 4 | 1 | 3 | 7 | 0 9 |
| | | Remarks (I | | NO 1849 PART | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | * ** | | | | | | | |
| | | Amount In | Seven F | lundred Fifty Rupee | s On | ly | <u>wandooninkaninizzaaze</u> | eanaminadarysiga.co.co.co.co.co.co.co. |
| Total | 750.00 | Words | | | | | | |
| Payment Details BANK OF BAROD | A | | FC | OR USE IN RECEIVING | BAN | ıĸ | | ************************************** |
| Cheque-DD Details | | Bank CIN | Ref. No. | 0200394202007942 | 693 | | | |
| Cheque/DD No. | | Bank Date | RBI Date | 31/01/2025-16:21: | 01 | Not Ve | rifled w | vith RBI |
| Name of Bank | | Bank-Branc | h | BANK OF BARODA | | Materialisas | BOOK SECRETARIAN S | MERTHANISTI DE LA CONTRACTOR DE LA CONTR |
| Name of Branch | | Scroll No., | Date | Not Verified with Scr | oll | *************************************** | *************************************** | |

Department ID : Mobile No. : 9623477998 NOTE:- This challan is valid for reason mentioned in Type of payment only. Not valid for other reasons or unregistered document सदर चटान "टाइप ऑफ पैमेंट" मध्ये नमुद कारणासाठीच लागु आहे , इतर कारणांसाठी किंवा नोदंणी न करावयाच्या दस्तासाठी लागु नाही .



Page 1/1

Print Date 31/01/2025-16:23:01



ONE STOP SHOP FOR ALL FIRE EXTINGUISHERS AND SYSTEMS

Office No. 01, Airport (Nandurkhi) Road, Shrikrishna Nagar, Near Sai Nirman CareerAcademy Shirdi Tal.Rahata Dist. Ahilyanagar-423109 (M.S.)

Mobile: 8788001600

www.profiresafe.co.in

Email:profiresafesystems@gmail.com

Supply Installation

Re-Filling

Maintenance Training Documentation Consultancy

To Whom-So-Ever it may Concern

| Report No. | PFS/S/24-25/SNSCMBS156C | Date | 31-12-2024 |
|------------|-------------------------|-------|------------|
| | Fire Safety Equipm | nents | |

We have refilled Existing Fire Extinguishers, Supplied and Installed New Fire Extinguishers as per IS: 2190 on 31-12-2024 for-

Seva Nursing School and College (Main Building)

(Sakhar Kamgar Hospital Trust) Ward No.06, Market Yard Road, Shrirampur - 413709, Tal. Shrirampur, Dist. Shrirampur Maharashtra

As follows:

Refilling of Existing Fire Extinguishers as per IS: 2190

| Sr. No. | Type / Description | ISI | Capacity | Quantity (Nos.) |
|---------|--------------------|-------|----------|-----------------|
| 1 | DCP (ABC) Type | 15683 | 06 Kg. | 03 |
| 2 | DCP (ABC) Type | 13849 | 05 Kg. | 04 |

Supply and Installation of New Fire Extinguishers as per IS: 2190

| Sr. No. | Type / Description | ISI | Capacity | Quantity (Nos.) |
|---------|--------------------|-------|----------|-----------------|
| 1 | DCP (ABC) Type | 15683 | 06 Kg. | 06 |

| Refilled On / Installed On | 31-12-2024 | | |
|----------------------------|------------|--|--|
| Next Due Date | 31-12-2025 | | |

The Premises has 13 Nos. of Fire Extinguisher in Good Working Condition

- Fire Extinguishers/ Equipment Handed over to Client in good working Condition and training is given to concerned / present staff/ persons Now onward to take care of Fire Extinguishers will be Client's Responsibility.
- MaintenanceTableonFireExtinguisherhastobesignedfromclient'srepresentative.
- Our Responsibility till Refilling Due Date. Our Responsibility Cancels in Mis-using of Fire Extinguisher, External Damage to Fire Extinguisher / Theft / Mis-placing / Spare Parts Missing Etc. Fire Extinguisher has to be refilled before due date after use / De-Pressurization /Over Pressurization. Warranty / Guaranty / Functioning of Body/ SpareParts/Chemical will be Manufacturer's responsibility. Next Refilling/Maintenance will be Client's Responsibility and can be done through us or other agency.

Validity for this report One year from date of issue.

For Pro Firesale 843

Date: 31-12



ONE STOP SHOP FOR ALL FIRE EXTINGUISHERS AND SYSTEMS

Office No. 01, Airport (Nandurkhi) Road, Shrikrishna Nagar, Near Sai Nirman CareerAcademy, Shirdi Tal.Rahata Dist. Ahilyanagar-423109 (M.S.)

Mobile: 8788001600

www.profiresafe.co.in

Email:profiresafesystems@gmail.com

Supply Installation

Re-Filling

Maintenance Training Documentation Consultancy

CERTIFICATE

To Whom-So-Ever it may Concern

| Report No. | PFS/S/24-25/SNSCGHS157C | Date | 31-12-2024 |
|------------|-------------------------|-------|------------|
| | Fire Safety Equipp | nente | |

We have refilled Existing Fire Extinguishers, Supplied and Installed New Fire Extinguishers as per IS: 2190 on 31-12-2024 for-

Seva Nursing School and College (Girls' Hostel)

(Sakhar Kamgar Hospital Trust) Ward No.06, Market Yard Road. Shrirampur - 413709, Tal. Shrirampur, Dist. Shrirampur Maharashtra

As follows:

Refilling of Existing Fire Extinguishers as per IS: 2190

| Sr. No. | Type / Description | ISI | Capacity | Quantity (Nos.) |
|---------|--------------------|-------|----------|-----------------|
| 1 | DCP (ABC) Type | 15683 | 06 Kg. | 01 |

Supply and Installation of New Fire Extinguishers as per IS: 2190

| Sr. No. | Type / Description | ISI | Capacity | Quantity (Nos.) |
|---------|--------------------|-------|----------|-----------------|
| 1 | DCP (ABC) Type | 15683 | 06 Kg. | 03 |

| Refilled On / Installed On | 31-12-2024 | | |
|----------------------------|------------|--|--|
| Next Due Date | 31-12-2025 | | |

The Premises has 04 Nos. of Fire Extinguisher in Good Working Condition

- Fire Extinguishers/ Equipment Handed over to Client in good working Condition and training is given to concerned / present staff/ persons Now onward to take care of Fire Extinguishers will be Client's Responsibility.
- MaintenanceTableonFireExtinguisherhastobesignedfromclient'srepresentative.
- Our Responsibility till Refilling Due Date. Our Responsibility Cancels in Mis-using of Fire Extinguisher, External Damage to Fire Extinguisher / Theft / Mis-placing / Spare Parts Missing Etc. Fire Extinguisher has to be refilled before due date after use / De-Pressurization /Over Pressurization. Warranty / Guaranty / Functioning of Body/ SpareParts/Chemical will be Manufacturer's responsibility. Next Refilling/Maintenance will be Client's Responsibility and can be done through us or other agency.

Validity for this report One year from date of issue.

Cont. 60 Branch. 65 15. 60

For Pro Fires at end Date: 31-12-2024



ONE STOP SHOP FOR ALL FIRE EXTINGUISHERS AND SYSTEMS

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Mobile: 8788001600

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Email:profiresafesystems@gmail.com

Supply Installation

Re-Filling

Maintenance Training Documentation Consultancy

CERTIFICATE

To Whom-So-Ever it may Concern

| Report No. | PFS/S/24-25/SNSCBHS158C | Date | 31-12-2024 |
|------------|-------------------------|------|------------|
| | Fire Cofety Family | | |

Fire Safety Equipments

We have refilled Existing Fire Extinguishers as per IS: 2190 on 31-12-2024 for-

Seva Nursing School and College (Boys' Hostel)

(Sakhar Kamgar Hospital Trust) Ward No.06, Market Yard Road, Shrirampur - 413709, Tal. Shrirampur, Dist. Shrirampur Maharashtra

As follows:

Refilling of Existing Fire Extinguishers as per IS: 2190

| Sr. No. | Type / Description | ISI | Capacity | Quantity (Nos.) |
|---------|--------------------|-------|----------|-----------------|
| 1 | DCP (ABC) Type | 15683 | 06 Kg. | 02 |

| Refilled On / Installed On | 31-12-2024 | | |
|----------------------------|------------|--|--|
| Next Due Date | 31-12-2025 | | |

The Premises has 02 Nos. of Fire Extinguisher in Good Working Condition

- Fire Extinguishers/ Equipment Handed over to Client in good working Condition and training is given to concerned / present staff/ persons Now onward to take care of Fire Extinguishers will be Client's Responsibility.
- MaintenanceTableonFireExtinguisherhastobesignedfromclient'srepresentative.
- Our Responsibility till Refilling Due Date. Our Responsibility Cancels in Mis-using of Fire Extinguisher, External Damage to Fire Extinguisher / Theft / Mis-placing / Spare Parts Missing Etc. Fire Extinguisher has to be refilled before due date after use / De-Pressurization /Over Pressurization. Warranty / Guaranty / Functioning of Body/ SpareParts/Chemical will be Manufacturer's responsibility. Next Refilling/Maintenance will be Client's Responsibility and can be done through us or other agency.

Validity for this report One year from date of issue.

For Pro Firesate

Date: 31-12-2024



ONE STOP SHOP FOR ALL FIRE EXTINGUISHERS AND SYSTEMS

Office No. 01, Airport (Nandurkhi) Road, Shrikrishna Nagar, Near Sai Nirman CareerAcademy, Shirdi Tal.Rahata Dist. Ahmednagar-423109 (M.S.)

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Email:profiresafesystems@gmail.com

Supply Installation

Re-Filling

Maintenance

Training Documentation Consultancy

CERTIFICATE

To Whom-So-Ever it may Concern

| Report No. | PFS/S/24-25/SNCS155C | Date | 31-12-2024 |
|------------|----------------------|------|------------|
| | Fire Cafety Faul | | |

We have refilled Existing Fire Extinguishers as per IS: 2190 on 31-12-2024 for-

Vehicle No. MH 17 BD 6325

Seva Nursing College (Sakhar Kamgar Hospital Trust) Ward No.06, Market Yard Road. Shrirampur - 413709, Tal. Shrirampur, Dist. Shrirampur Maharashtra

As follows:

Refilling of Existing Fire Extinguishers as per IS: 2190

| Sr. No. | Type / Description | ISI | Capacity | Quantity (Nos.) |
|---------|--------------------|-------|----------|-----------------|
| 1 | DCP (ABC) Type | 15683 | 06 Kg. | 02 |

| Refilled On / Installed On | 31-12-2024 | |
|----------------------------|------------|--|
| Next Due Date | 31-12-2025 | |

The Vehicle has 02 Nos. of Fire Extinguishers in Good Working Condition

- Fire Extinguishers/ Equipment Handed over to Client in good working Condition and training is given to concerned / present staff/ persons Now onward to take care of Fire Extinguishers will be Client's Responsibility.
- MaintenanceTableonFireExtinguisherhastobesignedfromclient'srepresentative.
- Our Responsibility till Refilling Due Date. Our Responsibility Cancels in Mis-using of Fire Extinguisher, External Damage to Fire Extinguisher / Theft / Mis-placing / Spare Parts Missing Etc. Fire Extinguisher has to be refilled before due date after use / De-Pressurization /Over Pressurization. Warranty / Guaranty / Functioning of Body/ SpareParts/Chemical will be Manufacturer's responsibility. Next Refilling/Maintenance will be Client's Responsibility and can be done through us or other agency.

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Validity for this report One year from date of issue.

For Pro Fires Date: 31-12-2024



STOP SHOP FOR ALL FIRE EXTINGUISHERS AND SYSTEMS.

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Mobile: 8788001600 / 7709627893 www.profiresafe.co.in Email:profiresafesystems@gmail.com

Supply Installation Re-Filling Maintenance Training Documentation Consultancy

CERTIFICATE

To Whom-So-Ever it may Concern

 Report No.
 PFS/S/24-25/GOHS0002C
 Date
 01-04-2024

Fire Safety Equipments

We have refilled old Fire Extinguishers as per IS: 2190 on 01-04-2024 for -

Gangadhar Ogale Hospital

(Sakhar Kamgar Hospital)
Ward No.06, Market Yard Road,
Shrirampur - 413709, Tal. Shrirampur, Dist. Shrirampur
Maharashtra

As follows:

Refilling of Old Fire Extinguishers as per IS: 2190

| Sr. No. | Type / Description | Capacity | Quantity (Nos.) |
|---------|--------------------|----------|-----------------|
| 1 | ABC (DCP) Type | 06 Kg. | 13 |
| 2 | ABC (DCP) Type | 05 Kg. | 03 |

| Refilled On / Installed On | 01-04-2024 |
|----------------------------|------------|
| Next Due Date | 01-04-2025 |

This premise has 16 Nos. of Fire Extinguishers in Good Working Condition

- Fire Extinguishers/ Equipment Handed over to Client in working Condition and training is given to concerned/present staff/persons Now onward to take care of Fire Extinguisher will be Client's Responsibility. Maintenance Table on Fire Extinguisher has to be signed from client's representative. Our Responsibility till Refilling Due Date. Our Responsibility Cancels in Mis-using of Fire Extinguisher, External Damage to Fire Extinguisher / Theft / Mis-placing / Spare Parts Missing Etc. Fire Extinguisher has to be refilled before due date after use / De-Pressurization /Over Pressurization. Warranty / Guaranty / Functioning of Body/ Spare Parts/Chemical will be Manufacturer's responsibility. Next Refilling/Maintenance will be Client's Responsibility and can be done through us or other agency.
- Validity for this report One year from date of issue.



Report on Fire Safety Awareness Program at Seva Nursing College, Shrirampur – 2025

Date: Saturday, 15th January 2025

Time: 12:00 PM

Venue: Seva Nursing College, Shrirampur Organized by: Seva Nursing College

Conducted by: Government-Approved Fire Safety Experts

Introduction:

On Saturday, 15th January 2025, Seva Nursing College, Shrirampur, conducted an important Fire Safety Awareness Program for both students and staff. The event was organized by the college to ensure that everyone is well-informed and prepared in case of a fire emergency. The session was conducted by a team of government-approved fire safety experts who provided comprehensive knowledge about fire prevention, safety measures, and how to respond in case of a fire. This program aimed to equip all attendees with the skills and awareness needed to handle fire-related emergencies effectively.

Objective:

The main goal of the Fire Safety Awareness Program was to:

- 1. Educate students and staff on the potential fire hazards in the college environment.
- 2. Provide training on the proper use of fire safety equipment such as fire extinguishers, fire alarms, and emergency exits.
- 3. Raise awareness about the importance of fire drills and emergency preparedness.

Program Overview:

The fire safety experts conducted a well-structured session that covered the following key points:

1. Fire Prevention:

The experts began the session by explaining the importance of fire prevention. They discussed common fire hazards, such as faulty electrical wiring, the improper handling of flammable materials, and the importance of regular maintenance checks to avoid fire risks.

2. Emergency Response Procedures:

Students and staff were given detailed instructions on how to respond in case of a fire emergency. This included understanding the fire alarm system, how to evacuate safely, and the importance of remaining calm during such situations.

3. Use of Fire Extinguishers and Fire Safety Equipment:

The experts demonstrated the proper use of fire extinguishers and other fire safety equipment. Students and staff were shown how to operate a fire extinguisher using the

PASS method (Pull, Aim, Squeeze, Sweep), which is essential in managing small fires effectively.

4. Fire Evacuation Drills:

The session emphasized the importance of fire evacuation drills. Attendees were informed about the designated evacuation routes and assembly points within the college. The fire safety experts stressed that regular drills are crucial in ensuring everyone knows what to do during an emergency.

5. First Aid for Fire Injuries:

The experts also covered basic first aid tips for fire-related injuries, such as treating burns and handling smoke inhalation. They highlighted the importance of immediate action and seeking medical help in case of severe injuries.

Participation:

The Fire Safety Awareness Program was attended by a large number of students and staff, including faculty members and non-teaching staff. All participants were actively engaged in the session, asking questions and learning the practical aspects of fire safety. The hands-on demonstration of using fire extinguishers was particularly appreciated by the attendees, who gained confidence in handling such equipment in case of an emergency.

Role of College Leadership:

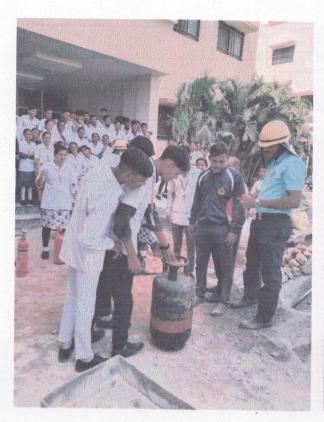
Principal Ajumuddin Shaikh Sir and other members of the college leadership actively supported the program, emphasizing the importance of safety and preparedness. The presence of the college management further highlighted the significance of this initiative and the commitment to the well-being of all students and staff.

Conclusion:

The Fire Safety Awareness Program at Seva Nursing College was an informative and highly beneficial session. It equipped students and staff with essential knowledge and practical skills to prevent, manage, and respond to fire-related emergencies. The interactive demonstrations, coupled with expert advice, ensured that the attendees gained valuable insights into fire safety.

Seva Nursing College remains committed to providing a safe learning environment for all its students and staff, and this fire safety program is a crucial step toward fostering a culture of safety and preparedness. The program concluded with a vote of thanks, and participants were encouraged to apply their newfound knowledge in their daily lives.

Principal
Seva Nursing College
Sakhar Kemgar Hospital Trust's
Shrirampur, Dist.Ahmednagar









Principal
Seva Nursing College
Sakhar Kamgar Hospital Trust's
Shrirampur, Dist.Ahmednagar...











